

**CORINTHIAN FARM SECOND ANNUAL HUNTER PACE (& MORE!) - October 23, 2021**

*Entry Form – Must be received by October 20 with payment to be allowed to participate*

LEGIBLY print required information below for all riders competing. Scan or photograph all pages and email to [paula@equine-insights.com](mailto:paula@equine-insights.com) to preregister by **Wednesday October 20**, or mail to Paula Beck, 677 Skyline Trl, Chester, MA 01011

**Hunter Pace Division (circle one) : Hunter                      Trail                      Team Name** \_\_\_\_\_

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**RIDER 1 Name** \_\_\_\_\_ **Cell Phone** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Email Address (PRINT CAREFULLY!!)** \_\_\_\_\_

**HORSE 1 Name** \_\_\_\_\_ **Coggins Verified** \_\_\_\_\_

**(circle all that apply)**                      **Hunter Pace**                      **Hunter Derby**                      **Obstacles**

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**RIDER 2 Name** \_\_\_\_\_ **Cell Phone** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Email Address (PRINT CAREFULLY!!)** \_\_\_\_\_

**HORSE 2 Name** \_\_\_\_\_ **Coggins Verified** \_\_\_\_\_

**(circle all that apply)**                      **Hunter Pace**                      **Hunter Derby**                      **Obstacles**

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**RIDER 3 Name** \_\_\_\_\_ **Cell Phone** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Email Address (PRINT CAREFULLY!!)** \_\_\_\_\_

**HORSE 3 Name** \_\_\_\_\_ **Coggins Verified** \_\_\_\_\_

**(circle all that apply)**                      **Hunter Pace**                      **Hunter Derby**                      **Obstacles**

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**RIDER 4 Name** \_\_\_\_\_ **Cell Phone** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Email Address (PRINT CAREFULLY!!)** \_\_\_\_\_

**HORSE 4 Name** \_\_\_\_\_ **Coggins Verified** \_\_\_\_\_

**(circle all that apply)**                      **Hunter Pace**                      **Hunter Derby**                      **Obstacles**

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**Form of Payment – Check to Paula Beck or via Paypal to payee [ccaccting@yahoo.com](mailto:ccaccting@yahoo.com)**

Hunter Pace Only \_\_\_\_\_ horses & riders \* \$ 40 = \_\_\_\_\_

Hunter Derby Only \_\_\_\_\_ horses & riders \* \$ 15 = \_\_\_\_\_

Obstacles Only \_\_\_\_\_ horses & riders \* \$ 15 = \_\_\_\_\_

All Three \_\_\_\_\_ horses & riders \* \$ 50 \_\_\_\_\_

TOTAL \$ \_\_\_\_\_

HCRC Members 10% discount (\$ \_\_\_\_\_)

GRAND TOTAL \$ \_\_\_\_\_

## AGREEMENT FOR RELEASE AND WAIVER OF LIABILITY

I hereby request entry into this Hunter Pace event at my own risk and I hereby engage to be responsible for any injury or damages that may occur to or be caused by any animal exhibited by me. I waive any claims against Corinthian Farm, Thomas and Paula Beck, or Hampshire County Riding Club for any loss or damage due to accident or other cause.

I fully understand that horseback riding is a dangerous activity. I wish to participate in this activity knowing it is dangerous. I accept and assume all the risks and injuries (including death) to me of my property.

In exchange for being admitted to participate in these activities, for myself, my heirs, guardians and legal representatives, I release and agree not to make or bring any claims of any kind against Corinthian Farm, Thomas and Paula Beck, and the Hampshire County Riding Club or their volunteers and members for any injury (including death) to me or any damage to my property, whether from negligence of Corinthian Farm, Thomas and Paula Beck, Hampshire Riding Club or anyone else's negligence or any other cause arising out of my participation in these dangerous horseback riding and related activities. I also agree if anyone makes any claim because of any injury to me (including death) or for any damage to my property, I will keep all those released by this agreement free from damages or costs because of those claims.

### Signatures

Rider 1 or Guardian \_\_\_\_\_ Date \_\_\_\_\_

Print name: \_\_\_\_\_

Rider 2 or Guardian \_\_\_\_\_ Date \_\_\_\_\_

Print name: \_\_\_\_\_

Rider 3 or Guardian \_\_\_\_\_ Date \_\_\_\_\_

Print name: \_\_\_\_\_

Rider 4 or Guardian \_\_\_\_\_ Date \_\_\_\_\_

Print name: \_\_\_\_\_